|  |  |  |
| --- | --- | --- |
| **Permit #:** |  |  |
| **Building Address:** |  |
|  |  | 55150 |
| **Owner**: |  | *Phone*: | ( ) -  |
| *Address /* *City / Zip:* |  |
| **Contractor**: |  | *Phone:* | ( ) -  |
| *Address /* *City / Zip:* |  |
|  |  |
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| --- | --- | --- |
| **Commercial:**  |  | **Residential:** |

 |

 |
| Description of Work: |  |
|  |  |
|  |  |
| **Fixture Count (*Include Rough-ins)*:** |
| **FIXTURE** | **QUANTITY** | **FIXTURE** | **QUANTITY** | **FIXTURE** | **QUANTITY** |
| Toilet: |  | Kitchen Sink: |  | Water Heater: |  |
| Bath Tub: |  | Bar Sink: |  | Water Conditioner: |  |
| Shower: |  | Dishwasher: |  | Water Connection: |  |
| Lav. Sink |  | Washer Box: |  | Sewer Connection: |  |
| Hose Bib |  | Laundry Pan: |  | Lawn Irrigation: |  |
| Floor Drain: |  | Utility Sink: |  | Grease Trap: |  |
| Sump Drain: |  | Other: |  | **TOTAL FIXTURES:** |  |
|  |
| * **The undersigned acknowledges that he/she has provided accurate information and agrees to comply with all the ordinances and laws of the City of Mendota and the Minnesota State Building Code.**
* **If construction is not commenced or is suspended for a period of 180 days, this permit becomes null and void.**
 |
| Applicant Signature: |  | Date: |  |
|  |
| Valuation: |  | * **Commercial = *Required***
* Residential = n/a
 | Contractor State License #: |  |
| Permit Fee: | $75  |  ***X2 if penalty*** | Check #: |  | Receipt #: |  |
| Fixtures Fee: |  | * **Commercial = *.01 x Valuation***
* Residential = Total Fixtures x $5.00
 | **CONDITIONS:** |  |
| Surcharge: |  | * **Commercial = *.0005 x Valuation \*Minimum $5.00***
* Residential = $1.00
 |  |  |
| **TOTAL:** |  |  |  |
| Issued By: |  | Date: |  |
|  |
| **NOTICE:** | * **Permits issued and inspections made by the City are a public service and do not constitute any representation, guarantee or warranty, either implied or expressed, to any person as to the condition of the work inspected.**
* **Separate permits are required for electrical, elevator, plumbing, mechanical, and fire suppression systems.**
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