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| **Permit #:** | | | | | | | |  | | | | | | **Use of Building:** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Building Address:** | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | 55150 | | | | | | | | | |
| **Owner**: | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | *Phone*: | | | | ( ) - | | | | | | | | | |
| *Address /*  *City / Zip:* | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Contractor**: | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | *Phone:* | | | | ( ) - | | | | | | | | | |
| *Address /*  *City / Zip:* | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Arch/Eng**: | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | *Phone*: | | | | ( ) - | | | | | | | | | |
| *Address /*  *City / Zip:* | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Commercial:** | | | | | | | | | | | | | | | |  | | | | | | **Residential:** | | | | | | | | | | | | | | | | | | | | | | | | |
| Class of Work: | | | | | | | | |  | | **New**: | |  | | **Addition**: | | |  | | | **Remodel/Alteration**: | | | | | | | | |  | **Other**: | | | | |  | | | | | | | | | | |
| Description of Work: | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| # of Dwelling Units/Bedrooms: | | | | | | | | | |  | | | | Zoning: | | | | |  | | | | | | MSBC Code: | | | |  | | | | | | Sprinklered: | | | | | Yes : | | | |  | No: |  |
| Max. Occ. Load: | | | | | | | | | |  | | | | Occupancy Class: | | | | |  | | | | | | Type of Construction: | | | | | | | | | |  | | | | | | | | | | | |
|  | | | | Setbacks: | | | | | | | | | | Square Ft: | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | |
| *Front:* | | | | | | | | | |  | | | | *Basement:* | | | | |  | | | | | | | *Garage:* | | |  | | | | | | Required Parking: | | | | | | |  | | | | |
| *Right Side:* | | | | | | | | | |  | | | | *1st Floor:* | | | | |  | | | | | | | *Porch:* | | |  | | | | | |  | | | | | | | | | | | |
| *Left Side:* | | | | | | | | | |  | | | | *2nd Floor:* | | | | |  | | | | | | | *Deck:* | | |  | | | | | |  | | | | | | | | | | | |
| *Rear:* | | | | | | | | | |  | | | | *3rd Floor:* | | | | |  | | | | | | | *Other:* | | |  | | | | | |  | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * **The undersigned acknowledges that he/she has provided accurate information and agrees to comply with all the ordinances and laws of the City of Mendota and the Minnesota State Building Code.** * **If construction is not commenced or is suspended for a period of 180 days, this permit becomes null and void.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Applicant Signature: | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | Date: | | | |  | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | | | |
| Valuation: | | | | |  | | | | | | | | | | | | | | | | | | Contractor State License #: | | | | | | | | |  | | | | | | | | | | | | | | |
| Permit Fee: | | | | |  | | | | | | | ***x2, if penalty*** | | | | | | | | | | | Check #: | | | | |  | | | | | | | | Receipt #: | | | | |  | | | | | |
| Plan Review Fee: | | | | |  | | | | | | | **up to .*65 x Permit Fee*** | | | | | | | | | | | **CONDITIONS:** | | | |  | | | | | | | | | | | | | | | | | | | |
| Surcharge: | | | | |  | | | | | | | ***.0005 x Valuation*** | | | | | | | | | | |  |  | | | | | | | | | | | | | | | | | | | | | | | |
| SAC Fee: | | | | |  | | | | | | | | | | | | | | | | | |  |  | | | | | | | | | | | | | | | | | | | | | | | |
| Sewer: | | | | |  | | | | | | | | | | | | | | | | | |  |  | | | | | | | | | | | | | | | | | | | | | | | |
| Water: | | | | |  | | | | | | | | | | | | | | | | | |  |  | | | | | | | | | | | | | | | | | | | | | | | |
| Other: | | | | |  | | | | | | | | | | | | | | | | | |  |  | | | | | | | | | | | | | | | | | | | | | | | |
| **TOTAL:** | | | | |  | | | | | | | | | | | | | | | | | |  |  | | | | | | | | | | | | | | | | | | | | | | | |
| Issued By: | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Date: | | | | |  | | | | | | | |
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| **NOTICE:** | * **Permits issued and inspections made by the City are a public service and do not constitute any representation, guarantee or warranty, either implied or expressed, to any person as to the condition of the work inspected.** * **Separate permits are required for electrical, elevator, plumbing, mechanical, and fire suppression systems.** * **Exterior work must be completed within 1 year of permit issuance.** * **Do not Disturb Natural Drainage.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |